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תשי"ע

יזכור הנשמות

יום כפור

סוכות

פסח

שבועות



THE YIZKOR THAT I REMEMBER

The origin of Yizkor is quite late in Jewish history. The earliest mention in the Shulchan Aruch is that the Ashkenazim have a custom of saying Yizkor on Yom Kippur in order to help elevate the Neshamah of the deceased. The Rama codifies the custom for Yom Kippur only. It is post-16th century when the Yizkor custom spread to the Pilgrimage Festivals. In the scope of our history which spreads over millennia this, the 16th century, would make this custom very modern. Yet the importance of it is not to be underestimated, as the concept of assisting a Neshamah in its status in the next world is of considerable value. The soul of a deceased loved one no longer exists in the world of action. It has no ability to improve its status through the performance of mitzvot. Consequently the belief is that when we perform a mitzvah of Tzedakah in their name we share the merit of this mitzvah and in effect elevate their soul.

When I was growing up, the number of people in shul swelled considerably for the recitation of Yizkor. When I was in Yeshiva in New York and davened at Lincoln Square Synagogue in Manhattan, the swarms of people was considerable just for Yizkor. This kindled a Yizkor factory on the second floor of the shul where people would come in and attended just the Yizkor memorial service, and there were several of them in order to handle the large numbers of people. Today I no longer see a considerable large number of people coming just for Yizkor as occurred when I was young. The reason for this is easy to explain. It is extremely difficult to reproduce Yizkor Jews. If this is all that connects them to attending shul, then how do you transmit this value of Yizkor only to the next generation?

Lastly I remind you that when we say Yizkor we pledge Tzedakah in the name of our loved ones. Very frequently we fail to fulfill this pledge because of the automatic delay of Yom Tov. Make sure you fulfill the pledge that you make so that we are able to accomplish what we set out to do: to elevate the Neshamah of dear loved departed ones.

Rabbi Edward Davis



Yizkor is a very private moment for us all. We say the paragraph of Yizkor petitioning the Almighty to remember our loved ones, seeking an improvement for them in the next world. After reciting the Yizkor paragraph, we say the standard memorial prayer, the Eil Malei, within which we are able to pledge charity in their names. These two paragraphs form the basic Memorial Prayer. We further embrace the moment by adding verses from Psalms before reciting Yizkor to help us create the proper mood. These verses are recited responsively after the Chazzan.

After the private personal prayers of Yizkor, the Chazzan recites three memorial prayers of the Eil Malei. One of them is for the 6 million Jews martyred in the Holocaust. The second Eil Malei is for those who died for the sake of Eretz Yisrael in the modern period, including those who fought in the underground prior to the birth of the State of Israel, and including those who have been martyred by the more recent terrorism in Israel. The third Eil Malei is for all those inscribed on the memorial boards in our synagogue.

Completing the Yizkor service is the congregation saying the Av HaRachamim prayer which is a memorial prayer originally composed in Europe as a result of the terrible acts against the Jewish people by the Christian Crusaders in the Middle Ages. This prayer became the national expression of mourning, calling upon the Almighty to avenge the death of His people.



ה', מָה אָדָם וַתִּדְעֶהוּ, בֶּן אָנוּשׁ וַתִּחְשְׁבֵהוּ.

Hashem, what is man that You recognize him?

The son of a frail human that You reckon with him?

אָדָם לְהֶבֶל דָּמָה, יָמָיו כְּצֵל עוֹבֵר.

Man is like a breath, his days are like a passing shadow.

בְּבֹקֶר יִצְיֵן וְחֲלָף, לְעֶרֶב יְמוּלֵל וְיִבֶשׁ.

In the morning it blossoms and is rejuvenated,

by evening it is cut down and brittle.

לְמִנּוֹת יָמֵינוּ בֶּן הַיּוֹדֵעַ, וְנִבְּא לְבַב חֲכָמָה.

According to the count of our days, so may you teach us;

then we shall acquire a heart of wisdom.

שָׁמַר תָּם וּרְאֵה יֶשֶׁר, כִּי אַחֲרֵית לְאִישׁ שְׁלוֹם.

Safeguard the perfect and watch the upright,

for the destiny of that man is peace.

אֲךְ אֱלֹקִים יִפְדֶּה נַפְשִׁי מִיַּד שְׂאוּל, כִּי יִקְחֵנִי סֵלָה.

But God will redeem my soul from the grip of the Lower World,

for he will take me, Selah.

כֻּלָּה שְׂאֵרֵי וּלְבָבִי, צוּר לְבָבִי וְחֲלָקֵי אֱלֹקִים לְעוֹלָם.

My flesh and my heart yearn -

Rock of my heart, and my portion is God, forever.

וַיָּשָׁב הָעֶפְרַיִם עַל הָאָרֶץ כְּשֶׁהָיָה,

וְהָרוּחַ תָּשׁוּב אֶל הָאֱלֹקִים אֲשֶׁר נָתַנָּה.

Thus the dust returns to the ground as it was,

and the spirit returns to God who gave it.

Whenever the name of the deceased is mentioned in the *Yizkor* service, it is given in the following form: the Hebrew name of the deceased followed by the word בן, son of – or, בת, daughter of – and followed by the **deceased's father's** Hebrew name.

For One's Father

יִזְכֵּר אֱלֹקִים נְשָׁמַת אָבִי מוֹרֵי (name of deceased) שְׁהֶלַךְ
לְעוֹלָמוֹ בְּעִבּוּר שְׁבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעֵדוֹ. בְּשֹׁכֵר זֶה תִּהְיֶה
נַפְשׁוֹ צְרוּרָה בְּצִרוּר הַחַיִּים עִם נְשָׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב,
שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצַדִּיקָנוֹת
שְׂבִינְ עֵדֵן. וְנֹאמֵר: אָמֵן.

May God remember the soul of my father, my teacher, (name of deceased) who has gone on to his world, because, without making a vow, I shall give to charity on his behalf. As a reward for this, may his soul be bound in the Bond of Life, together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.
Now let us respond: Amen

For One's Mother

יִזְכֵּר אֱלֹקִים נְשָׁמַת אִמִּי מוֹרְתִי (name of deceased) שְׁהֶלְכָה
לְעוֹלָמָהּ בְּעִבּוּר שְׁבִלֵי גֵדֵר אֶתֵּן צְדָקָה בְּעֵדָהּ. בְּשֹׁכֵר זֶה תִּהְיֶה
נַפְשָׁהּ צְרוּרָה בְּצִרוּר הַחַיִּים עִם נְשָׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב,
שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצַדִּיקָנוֹת
שְׂבִינְ עֵדֵן. וְנֹאמֵר: אָמֵן.

May God remember the soul of my mother, my teacher, (name of deceased) who has gone on to her world, because, without making a vow, I shall give to charity on her behalf. As a reward for this, may her soul be bound in the Bond of Life, together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.
Now let us respond: Amen

For A Male Relative

יִזְכֹּר אֱלֹקִים נִשְׁמַת

husband

son

brother

uncle

grandfather

בְּעָלִי

בְּנִי

אָחִי

דּוּדִי

זְקֵנִי

(name of deceased) שְׁהֶלַךְ לְעוֹלָמוֹ, בְּעֵבוֹר שְׁבָלִי נָדַר אֶתֶן
צְדָקָה בְּעַדּוֹ. בְּשֹׁכֵר זֶה תִּהְיֶה נַפְשׁוֹ צְרוּרָה בְּצָרוֹר הַחַיִּים עִם
נִשְׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם
שְׂאֵר צַדִּיקִים וְצַדִּיקוֹת שְׁבַגְנֵי עֵדֶן. וְנֹאמַר: אָמֵן.

May God remember the soul of my grandfather/uncle/brother/son/husband,
(name of deceased) who has gone on to his world, because, without making a vow,
I shall give to charity on his behalf. As a reward for this, may his soul be bound
in the Bond of Life, together with the souls of Abraham, Isaac, and Jacob; Sarah,
Rebecca, Rachel, and Leah; and together with the other righteous men and women
in the Garden of Eden. Now let us respond: Amen

For A Female Relative

יִזְכֹּר אֱלֹקִים נִשְׁמַת

wife

daughter

sister

aunt

grandmother

אִשְׁתִּי

בַּתִּי

אָחוֹתִי

דּוּדָתִי

זְקֵנָתִי

(name of deceased) שְׁהֶלְכָה לְעוֹלָמָהּ, בְּעֵבוֹר שְׁבָלִי נָדַר אֶתֶן
צְדָקָה בְּעַדָּהּ. בְּשֹׁכֵר זֶה תִּהְיֶה נַפְשָׁהּ צְרוּרָה בְּצָרוֹר הַחַיִּים עִם
נִשְׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם
שְׂאֵר צַדִּיקִים וְצַדִּיקוֹת שְׁבַגְנֵי עֵדֶן. וְנֹאמַר: אָמֵן.

May God remember the soul of my grandmother/aunt/sister/daughter/wife,
(name of deceased) who has gone on to her world, because, without making a vow,
I shall give to charity on her behalf. As a reward for this, may her soul be bound
in the Bond of Life, together with the souls of Abraham, Isaac, and Jacob; Sarah,
Rebecca, Rachel, and Leah; and together with the other righteous men and women
in the Garden of Eden. Now let us respond: Amen

For a Man

קל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה על פני השכינה, במעלות קדושים וטהורים כזהר הרקיע מזהירים, את נשמת (name of deceased) שהלך לעולמו, בעבור שבלי נדר אתן צדקה בעד הזכרת נשמתו בגן עדן תהא מנוחתו לכן בעל הרחמים יסתירה בסתר פניו לעולמים, ויצרור בצרור החיים את נשמתו ה' הוא נחלתו וינוח בשלום על משכבו. ונאמר: אמן.

O God, full of mercy, who dwells on high, grant proper rest on the wings of the Divine Presence – in the lofty levels of the holy and the pure ones, who shine like the glow of the firmament – for the soul of (name of deceased) who went on to his world, because, without making a vow, I will contribute to charity in remembrance of his soul. May his resting place be in the Garden of Eden – therefore may the Master of mercy shelter him in the shelter of His wings for eternity; and may He bind his soul in the Bond of Life. Hashem is his heritage, and may he repose in peace on his resting place. Now let us respond: Amen

For a Woman

קל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה על פני השכינה, במעלות קדושים וטהורים כזהר הרקיע מזהירים, את נשמת (name of deceased) שהלכה לעולמה, בעבור שבלי נדר אתן צדקה בעד הזכרת נשמתה בגן עדן תהא מנוחתה, לכן בעל הרחמים יסתירה בסתר פניו לעולמים, ויצרור בצרור החיים את נשמתה ה' הוא נחלתה, ותנוח בשלום על משכבה. ונאמר: אמן.

O God, full of mercy, who dwells on high, grant proper rest on the wings of the Divine Presence – in the lofty levels of the holy and the pure ones, who shine like the glow of the firmament – for the soul of (name of deceased) who went on to her world, because, without making a vow, I will contribute to charity in remembrance of her soul. May her resting place be in the Garden of Eden – therefore may the Master of mercy shelter her in the shelter of His wings for eternity; and may He bind her soul in the Bond of Life. Hashem is her heritage, and may she repose in peace on her resting place. Now let us respond: Amen



In memory of six million who perished in Jewish martyrdom during the Holocaust

קל מלא רחמים שוכן במרומים, המצא מנוחה נכונה על
כנפי השכינה במעלות קדושים וטהורים כזהר הרקיע מזהירים
את נשמות אחינו בית ישראל אנשים ונשים ילדים וילדות,
שנהרגו ונטבחו ונקברו חיים באשוויץ מיידניק טרבלינקא
ושאר מחנות השמד על ידי הנאצים המרצחים, בעבור שאנחנו
מתפללים בעד הזכרת נשמותיהם, בגן עדן תהא מנוחתם,
לכן בעל הרחמים יסתירם בסתר כנפיו לעולמים, ויצרור
בצרור החיים את נשמותיהם, ה' הוא נחלתם, ויניחו בשלום
על משכבותם. ונאמר: אמן

O God, full of mercy, who dwells on high, grant proper rest on the wings of the Divine Presence - in the lofty levels of the holy and the pure ones, who shine like the glow of the firmament - for the souls of millions of Jews, men, women and children, who were brutally and tortuously murdered, gassed and cremated, or buried alive in Auschwitz, Majdanek, Treblinka, and other death camps by the evil Nazi murderers. May the Master of Mercy shelter them in the shelter of His wings for eternity and may He bind their souls in the Bond of Life. May their resting place be in the Garden of Eden. Hashem is their heritage. May they repose in peace in their resting places and rise at the end of days to life. Now let us respond: Amen.



In memory of all those who died in defense of Eretz Yisrael

קל מלא רחמים שוכן במרומים המצא מנוחה נכונה על כנפי השכינה במעלות קדושים וטהורים וגבורים בזהר הרקיע מזהירים את נשמות הקדושים שנלחמו בכל מערכות ישראל במחתרת ובצבא הגנה לישראל ו שנפלו במלחמתם ומסרו נפשם על קדושת השם העם והארץ בעבור שאנו מתפללים לעלוי נשמותיהם. לכן בעל הרחמים יסתירם בסתר כנפיו לעולמים ויצרור בצרור החיים את נשמותיהם ה' הוא נחלתם בגן עדן תהא מנוחתם וניחו בשלום על משכבותם ותעמד לכל ישראל זכותם ויעמדו לגורלם לקץ הימין. ונאמר: אמן

*O God, full of mercy, Who dwells on high, grant proper rest on the wings of the Divine Presence – in the lofty levels of the holy and the pure ones, who shine like the glow of the firmament – for the souls of those who fought in the underground and the Israel Defense Force, who gave up their lives for the sanctification of Your Name and for the conquest of the Land. May the Master of Mercy shelter them in the shelter of His wings for eternity and may he bind their souls in the Bond of Life. Hashem is their heritage. May their resting place be in the Garden of Eden. May they repose in peace in their resting places.
Now let us respond: Amen.*



**In memory of all those whose names appear on the
Memorial Board in our Synagogue**

קל מלא רחמים שוכן במרומים, המצא מנוחה נכונה על
כנפי השכינה במעלות קדושים ומהורים כזהר הרקיע מזהירים,
את נשמות אחינו בית ישראל ששמותיהם נרשמים בלוחות
הזכרת זכרון פה בבית כנסת ישראל הצעיר, שהלכו לעולמם
בעבור שאנחנו מתפללים ונודרים צדקה בעד נשמותיהם,
בגן עדן תהא מנוחתם. לכן בעל הרחמים יסתירם בסתר כנפיו
לעולמים ויצרור בצרור החיים את נשמותיהם, ה' הוא נחלתם
וינוחו בשלום על משכבותם. ונאמר: אמן

*O God, full of mercy, Who dwells on high, Defender of widows and
Father of orphans, grant proper rest on the wings of the Divine
Presence – in the lofty levels of the holy and the pure ones, who shine
like the glow of the firmament – for the souls of those whose names
are inscribed on the Memorial Board here in our synagogue, who
have gone unto Eternity. May the Master of Mercy shelter them in
the shelter of His wings for eternity and may He bind their souls in
the Bond of Life. May their resting place be in the Garden of Eden.
Hashem is their heritage. May they repose in peace in their resting
places and rise at the end of days to life. Now let us respond: Amen.*

אב הַרְחָמִים, שׁוֹכֵן מְרוֹמִים, בְּרַחֲמָיו הַעֲצוּמִים הוּא יִפְקֹד
 בְּרַחֲמִים, הַחֲסִידִים וְהַיֹּשְׁרִים וְהַתְּמִימִים, קְהֵלוֹת הַקֹּדֶשׁ שֶׁמָּסְרוּ
 נַפְשָׁם עַל קְדוּשַׁת הַשֵּׁם הַנְּאֻהָבִים וְהַנְּעִימִים בְּחַיֵּיהֶם, וּבְמוֹתָם לֹא
 נִפְרְדוּ. מְנַשְׂרִים קְלוֹ, וּמַאֲרִיזוֹת גְּבֹרוֹ, לַעֲשׂוֹת רְצוֹן קוֹנֵם וְחַפֵּץ
 צוּרָם. יִזְכְּרֵם אֱלֹהֵינוּ לְטוֹבָה, עִם שְׂאֵר צְדִיקֵי עוֹלָם, וְיִנְקוּם
 לְעֵינֵינוּ נִקְמַת דָּם עֲבָדָיו הַשְּׂפוּךְ, בְּכַתוּב בְּתוֹרַת מֹשֶׁה אִישׁ
 הָאֱלֹקִים: הֲרַגְנוּ גוֹיִם עִמּוֹ כִּי דָם עֲבָדָיו יִקּוּם, וְנִקָּם יָשִׁיב
 לְצַרְיוֹ, וְכִפֵּר אֲדָמְתוֹ עִמּוֹ. וְעַל יְדֵי עֲבָדֶיךָ הַלְבִּיאִים כְּתוּב
 לֵאמֹר: וְנִקִּיתִי דָמָם לֹא נִקִּיתִי, וְהוֹ שָׁכַן בְּצִיּוֹן. וּבְכַתְבֵי הַקֹּדֶשׁ
 נֶאֱמַר: לָמָּה יֹאמְרוּ הַגּוֹיִם, אֵיזָה אֱלֹקֵיהֶם יוֹדֵעַ בְּגוֹיִם לְעֵינֵינוּ
 נִקְמַת דָּם עֲבָדֶיךָ הַשְּׂפוּךְ. וְאֹמַר: כִּי דָרַשׁ דָּמִים אוֹתָם זָכַר
 לֹא שָׁכַח צַעֲקַת עַנּוּיָם. וְאֹמַר: יוֹדִין בְּגוֹיִם מְלֹא גִוִּיּוֹת, מִחֵץ
 רֶאֶשׁ עַל אֶרֶץ רַבָּה. מִנְחַל בְּדַרְךְ יִשְׁתָּה, עַל כֵּן יָרִים רֶאֶשׁ.

Father of compassion, who dwells on high, in His powerful compassion
 may He recall with compassion the devout, the upright, and the perfect
 ones; the holy congregations who gave their lives for the sanctification of
 the Name - who were beloved and pleasant in their lifetime and in their
 death were not parted from God. They were quicker than eagles and
 stronger than lions to do their Creator's will and their Rock's desire. May
 our God remember them for good with the other righteous of the world.
 May He, before our eyes, exact retribution for the spilled blood of His
 servants, as is written in the Torah of Moses, the man of God: 'O nations,
 sing the praise of His people for He will avenge the blood of His servants
 and He will bring retribution upon His foes; and He will appease His land
 and His people.' And by Your servants, the prophets, is written saying:
 'Though I cleanse the enemy - their bloodshed I will not cleanse when
 Hashem dwells in Zion.' And in the Holy Writings it is said: "Why
 should the nations say, 'Where is their God?' Let there be known among
 the nations, before our eyes, revenge for Your servants' spilled blood." And
 it says: 'For the Avenger of blood has remembered them; He has not
 forgotten the cry of the humble.' And it says: 'He will judge the corpse
 filled nations, He will crush the leader of the mighty land. From a river
 along the way he shall drink - therefore he may proudly lift his head.'

In Memory of our Congregants
who Passed in 5769

Abe Chames

Linda Pulitzer

Jerome Robinson

Grace Rosenzweig

Phil Sinnreich

**Philip & Lisa Baratz
Elie, Zack, Gabey, and Doni**

In Memory of

Ricky Baratz

רבקה בת יוסף שאול

In Memory of
all the fallen
Israeli Soldiers
who died defending our homeland

&

In Memory of
all the victims of Arab terror

Joey & Bonnie Betesh

In Beloved Memory of
Our Dear Parents, Children and Siblings

Sandy and Jack Radin

שׂיִינְדֵל דְּבוּרָה בַּת יִרְזַחַם

יַעֲקֹב בֶּן בְּעֵרִיִל

*May their memory be a blessing
for their entire family*

Scott & Robin Radin
Jerome & Bertha Bienenfeld
Howard & Carol Bienenfeld
Rabbi Jeffrey & Yocheved Bienenfeld
Efrayim & Leslie Zoldan
Ira & Julia Bienenfeld

לזכר נשמת

אברהם זאב בן יעקב

Dr. Abraham W. Chames

Loving Husband, Father, & Brother

We will always love and miss you

"זהו עומד עליהם תחת

העץ ויאכלו" (בראשית)

"אברהם שהיה תמים וטהור

לבב ונעשה אוהבו של מקום

נעשה לו הקב"ה בר"ע" (בראשית רבה)

לזכר נשמות

יעקב בן אברהם זאב ז"ל

חנה בת יצחק יעקב

and all of the family members lost
in the Holocaust

The Chames Family

Ben J. Genet & Family

David Genet & Family

לזכר נשמות

Martin Genet

משה אלטר בן יחיאל אהרון הלוי

Lawrence Genet

אריה זאב בן משה אלטר הלוי

Michael Genet

מאיר בן משה אלטר הלוי

In Loving Memory of:

Reuven Zinger ש"ת

Grandfather

Lea Zinger ש"ת

Grandmother

Azriel Cooperberg ש"ת

Grandfather

Yona Cooperberg ש"ת

Grandmother

Rivka Shadmi ש"ת

Aunt

Remembered by:

Dorit Zinger Genet,

Ben J., Sarya, Ariana & Azi

“In Everlasting Remembrance”

Hana & Max Ginsberg Tillie & Abe Simon
Beloved Parents and Grandparents

Miriam and Ira Ginsberg

Eileen & Barry Ginsberg

Adam

Talia

Ellie

Daniel

Susie & Jonathan Petak

Noah

Lily

Max

Aidan

Hindy & Mark Ginsberg

Talel

Azi

**In Loving Memory
of**

David Peters

Sylvia Peters

Miriam Bockris

Raphael Bockris

Forever in our hearts

The Lahav Family

In Loving Memory of

Our Cherished Parents

Edythe and Eugene Phillips

(Mama & Poppy)

Lillian and Al Lasko

(Mom-Mom & Pop-Pop)

and

Our Beloved Brother

Bruce S. Phillips

(Uncle Brucie)

Their legacy and beautiful midot live on through our
wonderful children and grandchildren ...

*David & Amy, Noah, Daniel, Jonah and Lielle
Jon & Ellen, Jordana, Ethan and Brendan
Elisa & Daniel (Wolfson), Ariella, Kayla and Yakira
Avi*

... but, we will always miss them so very much

Arlene and Sam Lasko

לזכר נשמות

Mimon ben Yehud HaLevi

Cheshvan 12

Avraham ben Meir

R”C Cheshvan 1

Meir ben Shlomo

Tamuz 5

Henia Nechama bat Avraham HaCohen

Iyar 29

Akiva ben Yaakov Chaim

Av 10

Shayna Menuchah bat Yehuda Ari Leib

Elul 17

Remembered by:

Ari & Rica Lieberman

לזכר נשמות

מיכאל בן הרב שלמה

Michael Newman

אלקע בלה בת מרדכי

Alice Newman

אהרון עבי בן אריה לב

Aaron Abelow

Remembered by

Sidney & Shelley Newman

In loving memory of our beloved

LINDA PULITZER ז"ל

רחל מאשא לאה
בת ר' יצחק זר' יחזקאל המגדלה
ב' מבת תשס"ט

from her adoring husband, children and grandchildren

Curtiss Pulitzer

Jordanna and Marc Nadritch, Alexandra and Isabelle

Jonathan and Deena Pulitzer and Daniella

We also honor our loved ones whose
lives were tragically cut short

Josephine Pulitzer

יוזבר בת שמואל

Walter Pulitzer

שמעון בן יונה

Alfred Dilier

יצחק בן יעקב

**In Memory of All Our
Loved Ones Who Are
No Longer With Us**

**Mom & Pop Rosen
(Genet Grandparents)**

Joe, Lily, Aliza, Eliana & Josh Rosenblatt

remember our departed loved ones, Alehem Hashalom

MORDECHAI DOV ROSENBLATT
FREDERIKA ROSENBLATT

ALTER YIZCHAK SHALOM TEICHMAN
KLONIMUS KALMAN TEICHMAN

YEHOSHUA ZELIG IWANIR
BAILA RACHEL IWANIR

SALI BERKOWITZ

LUCIA MENDELSON
YAIR MENDELSON

RIVKA STEWART

AND ALL THE GRANDPARENTS, GREAT-
GRANDPARENTS, AUNTS, UNCLES AND COUSINS
WHO PERISHED IN THE HOLOCAUST

In Loving Memory of
Dr. Howard Shulkes
Morris Reiser
Florence Walzer Reiser
Ronald Charles Reiser

Myra Shulkes
Monty, Dikla, Howie & Vera Shulkes
Ephrat, Ron & Ariel Orgel
Russ, Esther, Shmuel & Sherira Shulkes
Sandy Shulkes

In Memory of

Elias & Emily Taché

Moises & Jeni Lerman

Moises Kovalskis

Isaac & Fania Profis

Wolf & Libe Lerman

Isidoro Lerman

Remembered by:

Dr. Jason and Marilyn Taché